

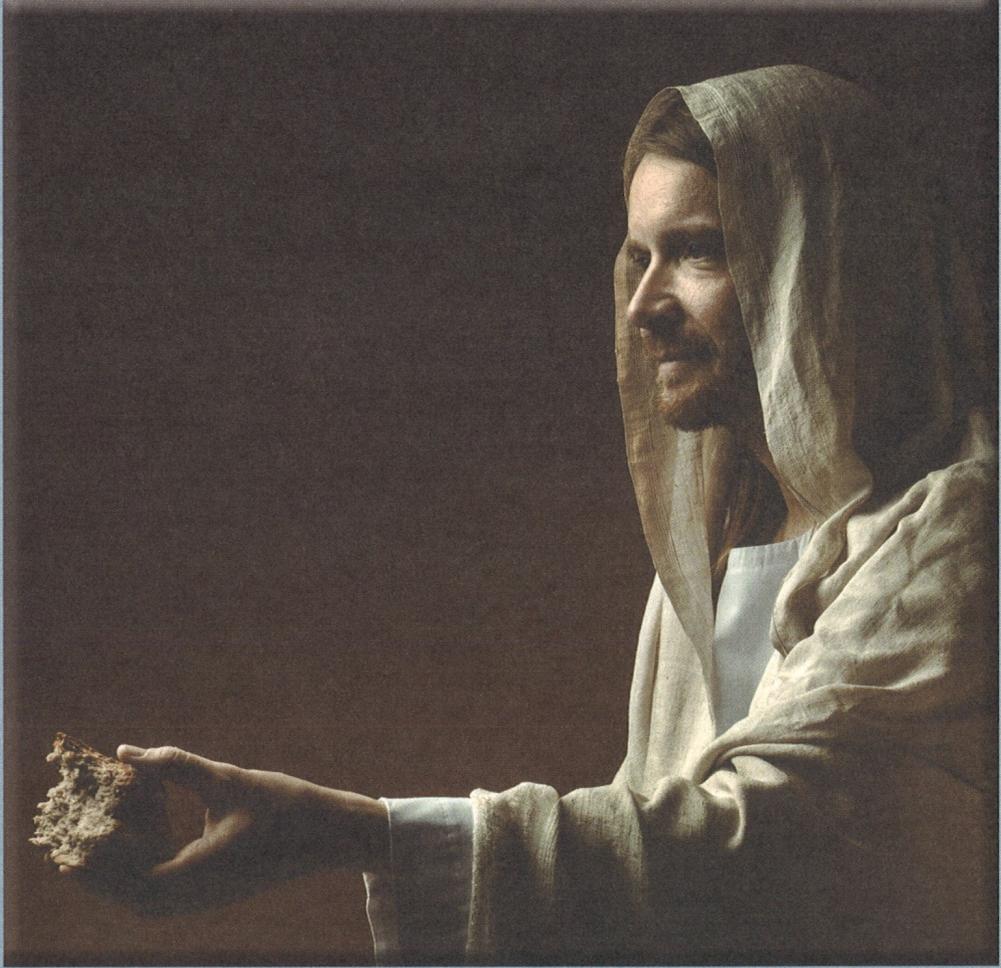


# Christ Evangelical Lutheran Church

W240 N3103 Pewaukee Road, Pewaukee, WI 53072

Phone: 262-691-0720 Email: [office@christpewaukee.org](mailto:office@christpewaukee.org)

*The kingdom of God  
is at hand*





# First Sunday in Lent

February 18, 2018

**Worship Leader: Pastor Timothy Gerbing**

**Preacher: Pastor Richard Krause**

**Prayer:** Dearest Lord and Savior, during the season of Lent we journey with you as we hear again the story of your Passion. Prepare our hearts. Help us to know your suffering for us. Strengthen our faith; lead us to true repentance; increase our compassion for others; and at the end of this journey, bring us to the glory that is ours through you, our risen Lord. Amen.

## WELCOME TO WORSHIP

### “A Mighty Fortress Is Our God”

*Please stand to sing the final stanza.*



1 A might - y for - tress is our God, A trust - y shield  
 2 With might of ours can naught be done; Soon were our loss  
 3 Though dev - ils all the world should fill, All ea - ger to  
 4 The Word they still shall let re - main, Nor an - y thanks



and weap - on; He helps us free from ev - 'ry need  
 ef - fect - ed. But for us fights the val - iant one  
 de - vour us, We trem - ble not, we fear no ill;  
 have for it; He's by our side up - on the plain



That has us now o'er - tak - en. The old  
 Whom God him - self e - lect - ed. You ask,  
 They shall not o - ver - pow'r us. This world's  
 With his good gifts and Spir - it. And do



e - vil foe Now means dead - ly woe;  
 “Who is this?” Je - sus Christ it is,  
 prince may still Scowl fierce as he will,  
 what they will— Hate, steal, hurt, or kill—



Deep guile and great might      Are his dread arms in fight;  
 The al - might - y Lord.      And there's no oth - er God;  
 He can harm us none.      He's judged; the deed is done!  
 Though all may be gone,      Our vic - to - ry is won;



On earth is not his e - qual.  
 He holds the field for - ev - er.  
 One lit - tle word can fell him.  
 The king - dom's ours for - ev - er!

## GREETING

**P:** The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## CONFESSION OF SINS AND FORGIVENESS

**P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**C:** **Amen.**

*Be seated*

## **OLD TESTAMENT LESSON**      *Genesis 22: 1-18*

Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

The angel of the LORD called to Abraham from heaven a second time and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed me.”

## “The Lamb” (choir)

The Lamb, the Lamb, O Father, where’s the sacrifice?  
Faith sees, believes God will provide the Lamb of price!

*Worthy is the Lamb whose death makes me his own!  
The Lamb is reigning on his throne!*

The Lamb, the Lamb, one perfect final offering.  
The Lamb, the Lamb, Let earth join heav’n his praise to sing.

The Lamb, the Lamb, as wayward sheep their shepherd kill.  
So still, his will on our behalf the law to fill.

He sighs, he dies, he takes my sin and wretchedness.  
He lives, forgives, he gives me his own righteousness.

He rose, he rose. My heart with thanks now overflows.  
His song prolong till every heart to him belong.

## PASSION HISTORY

**Leader:** Now the Feast of Unleavened Bread was approaching, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him. They said,

**Cong.:** “But not during the feast or the people may riot.”

**Leader:** Jesus said to his disciples,

**Men:** “As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

**Leader:** Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. They were delighted to hear this and promised to give him money. So they counted out for him thirty silver coins. From then on Judas watched for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked,

**Cong.:** “Where do you want us to make preparations for you to eat the Passover?”

**Leader:** “Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’ He will show you a large upper room, furnished and ready. Make preparations for us there.”

**Women:** So the disciples did as Jesus had directed them and prepared the Passover.

Leader: When evening came, Jesus and his apostles reclined at the table. And he said to them,

**Men:** “I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

Leader: And while they were eating, he said,

**Men:** “I tell you the truth one of you will betray me.”

Leader: They were very sad and began to say to him one after the other,

**Cong.:** “Surely not I, Lord?”

Leader: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

**Women:** Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. As soon as Judas took the bread, Satan entered into him. Jesus told him,

**Men:** “What you are about to do, do quickly,”

Leader: but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night. When he was gone, Jesus said,

**Cong.:** “Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, then God will glorify the Son in himself, and will glorify him at once. My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.”

Leader: Simon Peter asked him,

**Men:** “Lord, where are you going?”

Leader: “Where I am going, you cannot follow now, but you will follow later.”

**Cong.:** While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying,

Leader: “Take and eat, this is my body given for you; do this in remembrance of me.”

**Cong.:** Then he took the cup, gave thanks and offered it to them, saying,

Leader: “Drink from it, all of you. This is my blood of the new covenant, which is poured out for you for the forgiveness of sins. I tell you, I will not drink from

this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

**Women:** Also a dispute arose among them as to which of them was considered to be greatest. Jesus said to them,

Leader: "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactor. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel."

**Cong.:** When they had sung a hymn, they went out to the Mount of Olives.

## **HYMN 116 "In the Hour of Trial"**

### **SERMON TEXT** *Mark 1: 9-15*

At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

At once the Spirit sent him out into the wilderness, and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

**SERMON THEME**      **LENT IN A NUTSHELL!**  
                                 **I. Satan defeated.**  
                                 **II. Salvation completed.**

## **GATHERING OF THE THANKOFFERING**

*Stand*

## **PRAYER**

## THE LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*Be seated*

## WORDS OF INSTITUTION

### DISTRIBUTION

**“On Eagles’ Wings”** *(soloist)*

You, who dwell in the shelter of the Lord, who abide in his shadow for life,  
Say to the Lord: “My refuge, my rock in whom I trust.”

*And he will raise you up on eagles’ wings, bear you on the breath of dawn,  
Make you to shine like the sun, and hold you in the palm of his hand.*

The snare of the fowler will never capture you, and famine will bring you no fear:  
Under his wings your refuge, his faithfulness your shield.

You need not fear the terror of the night, nor the arrow that flies by day;  
Though thousands fall about you, near you it shall not come.

For to his angels he’s given a command to guard you in all of your ways;  
Upon their hands they will bear you up, lest you dash your foot against a stone.

*Stand*

## CLOSING PRAYER AND BLESSING

**P:** God our Father, we thank you for the forgiveness of sins we have received in this bread and wine, the true body and blood of our Savior Jesus Christ. Through this season of Lent, come to us with your comforting Word, which alone can drive away all fear and doubt, and draw us closer to Jesus, that we are able to trust in him with all our hearts. In his name we pray.

**C: Amen.**

P: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (†) give you peace.

**C: Amen.**

*Be seated*

**“My Faith Looks Up to Thee”**



1 My faith looks up to thee, Thou Lamb of  
 2 May thy rich grace im - part Strength to my  
 3 While life's dark maze I tread And griefs a -  
 4 When ends life's tran - sient dream, When death's cold,



Cal - va - ry, Sav - ior di - vine. Now hear me  
 faint - ing heart; My zeal in - spire! As thou hast  
 round me spread, Be thou my guide. Bid dark - ness  
 sul - len stream Shall o'er me roll, Blest Sav - ior,



while I pray; Take all my guilt a - way;  
 died for me, Oh, may my love to thee  
 turn to day, Wipe sor - row's tears a - way,  
 then, in love, Fear and dis - trust re - move;



Oh, let me from this day Be whol - ly thine!  
 Pure, warm, and change - less be, A liv - ing fire!  
 Nor let me ev - er stray From thee a - side.  
 Oh, bear me safe a - bove, A ran - somed soul!

**SILENT PRAYER**

**ANNOUNCEMENTS**

# Welcome!

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If you are visiting, please sign the guest book in the gathering area and come back and worship with us soon. Please pick up a copy of our February newsletter, which can be found on the kiosk in the gathering area. You are welcome to stay for food and fellowship after each of our Sunday morning worship services.

**The Lord's Supper:** We have begun a special season of penitential reflection called Lent. As this season reminds us of our sin and its wages, it is with repentant joy that we are also reminded of our forgiveness through Christ's sacrifice on the cross. Intending to amend our sinful lives, we receive with thankfulness the forgiveness he has promised to give in the Lord's Supper. Out of love for God's Word and his people, we practice close communion; visitors who desire to commune are asked to speak with one of our pastors before the service.

**Available Services:** There are restrooms in the coatroom area and the parents' room. Hearing Assistive Devices are available from an usher. We have both ear buds and loop FM receivers for those with hearing aids. Our ushers are glad to provide large print bulletins for those who need them.

**Attention Parents:** If you need a place to take a crying or noisy child during the service, you may use the parents' room adjacent to the sanctuary. You can hear and view the service there. You will find a diaper changing station in the parents' room and in both restrooms located in the coatroom area.



**The 2017 Annual Report** is available to the congregation on the kiosk in the gathering area. This report recaps the financial aspects of the past year and contains much information from the many organizations within the congregation as reported by your fellow members.

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## ***This Week at Christ Lutheran***

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- Today:** Worship Services with Lord's Supper 8:00 & 10:30 am  
Adult Bible Class 9:10 am  
Adult Sunday School 9:10 am  
Bible Information Class 9:10 am  
Sunday School 9:10 am  
Teen Bible Class 9:10 am  
Worship Service at Erin 5:00 pm
- Monday:** Bible Information Class 5:30 pm  
Preschool Operations Committee 6:30 pm  
Worship Service with Lord's Supper 7:00 pm
- Tuesday:** Early Risers Bible Study 8:00 am  
Youth Confirmation 5:45 pm  
Prayer Partners 6:00 pm  
Croatia Trip Meeting 6:30 pm  
Financial Peace University 6:30 pm
- Wednesday:** Prayer Partners 10:00 am  
Worship Services at Heritage Court 11:00 am, Linden Heights 1:30 pm  
Worship Services 12:00 & 6:30 pm  
Lenten Meals 12:45 & 5:30 pm  
Bible Information Class 5:30 pm  
Board of Directors 7:30 pm
- Thursday:** Enduring Word Bible Study 9:00 am  
Handbell Choir 6:00 pm  
IFC Volunteer Meeting 7:00 pm  
Adult Choir 7:15 pm
- Friday:** Newsletter Collating 9:30 pm  
Private Wedding 5:00 pm
- Saturday:** Bible Information Class 3:30 pm  
Ronald McDonald House Service Opportunity 5:00 pm  
Worship Service with Lord's Supper 5:00 pm  
Blood Pressure Screening 6:00 pm
- Sunday:** Worship Services 8:00 & 10:30 am  
Blood Pressure Screening 9:10 & 11:30 am  
Adult Bible Class 9:10 am  
Adult Sunday School 9:10 am  
Bible Information Class 9:10 am  
Sunday School 9:10 am  
Teen Bible Class 9:10 am  
Worship Service at Erin 5:00 pm

## News & Events

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**Filming:** Today and Tuesday, February 20, WELS member Chad Johnstone of Highlights Media will be filming parts of our worship services, Bible Classes, and Sunday School classes for the production of a brief video for stewardship purposes here at Christ.

**FINANCIAL *Peace* UNIVERSITY** **Financial Peace University:** What if you were following a plan for your money that you KNEW worked? With Dave Ramsey's class Financial Peace University, you can take control of your money, get out of debt, and create a plan for your future. Financial Peace University is a 9-week personal money management class focused on living a debt free life. We are offering this class at Christ Lutheran Church on Tuesdays at 6:30 pm beginning February 20. For more information and to register, visit [www.fpu.com/1058711](http://www.fpu.com/1058711) or contact Pastor Engelbrecht or Lori Lindenberg ([llindenberg@wi.rr.com](mailto:llindenberg@wi.rr.com)).

**Croatia Trip:** An informational meeting for those traveling to Croatia is planned for this Tuesday, February 20 at 6:30 pm.

**The International Friendship Center** will be holding a **Volunteer Meeting** on Thursday, February 22 at 6:00 pm in the fellowship hall. Please sign up in the gathering area if you plan on attending. Both new volunteers and those who attended the first volunteer meeting are welcome to join us! Please contact Pastor Krause or Pastor Paul if you have any questions.

**Hallelujah Chorus Invitation:** Everyone is invited to join the choir in singing the Hallelujah Chorus on Easter Sunday morning. Practices will be held on Thursday evenings on March 8, 15, and 22 at 7:00 pm. All voices are welcome. We hope to see you there!

**The WELS International Youth Rally** will be held June 26-29 at Bowling Green State University, Ohio. Check out [wels.net/event/wels-international-youth-rally-2018/](http://wels.net/event/wels-international-youth-rally-2018/). If you would like to participate, please contact either Pastor Gerbing at 262-691-0720, or youth leader Kim Bormann at 414-379-2526. They will provide you with detailed information about the rally, transportation to and from Bowling Green, and answer any questions you may have.

**The Teen Lock-in and Outing** will begin at 5:00 pm on Friday, March 9 and end at 9:00 am on Saturday, March 10. All high school members and eighth graders are invited! Dinner, snacks, and breakfast is provided. Please sign up and fill out a parent permission form. Contact Kim Bormann at 414-379-2526, or Pastor Gerbing at 262-691-0720. Hope to see you there!

**A Family Wellness Event at Erin School** will be hosted by Christ Lutheran Church, Erin. Whether it's trying to avoid the flu and colds or wanting to stay active during a long winter, we all want what's best for our families. On Saturday, March 10, from 2:00-4:00 pm, join us at Erin School for a fun and educational afternoon of learning about fitness, nutrition, and spiritual health! At this event you and your family will pick up some family fitness tips, receive and make some delicious, nutritious recipes, grow in your ability to care for your spiritual lives, and more! This will be fun for the whole family! For information and directions, visit our website: [www.christpewaukee.org/erin](http://www.christpewaukee.org/erin). If you are willing to help out with this event, please contact Pastor Engelbrecht or Pastor Warnecke.

## ***Bible Studies***

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**NEW Early Risers Bible Study**, “God Still Reigns” (a study of I Kings) begins this week. Over time God’s Word was neglected, and wicked kings and false prophets tolerated and supported false worship. Yet some kings were faithful, and true prophets called people back to worship in truth. Join us on Tuesdays at 8:00 am in the library to learn anew the faithfulness of our God so you can avoid the same errors of past generations.

**The Enduring Word Bible Study** is held on Thursdays at 9:00 am in the library.

**The Gospel of John Bible Study** is held on Sundays at 9:10 am in the downstairs fellowship hall. We will begin with a Bible-based video and then discuss that section of scripture. Please join us!

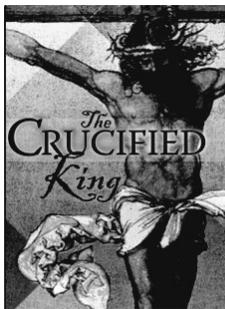
**Sunday School** is held on Sundays at 9:10 am in the lower level classrooms. All children from 3 years old through 8th grade are welcome to attend.

**Teen Bible Study** is held on Sundays at 9:10 am in the teen room. All high school students are invited!

**Adult Sunday School** is held on Sundays at 9:10 am in the library and will follow the same lessons as the Sunday School children—a great class for Sunday School parents, but everyone is welcome to attend!

**Bible Information Class:** Review the fundamental teachings of the Christian faith as revealed in the Bible. This is an excellent class for anyone interested in becoming a member of our church and a good refresher course for members. Class meets weekly on Saturdays at 3:30 pm, Sundays at 9:10 am, Mondays at 5:30 pm, and Wednesdays at 5:30 pm. Please contact Pastor Warnecke if you have any questions.

## “The Crucified King” Midweek Lenten Worship Services



Our theme is “The Crucified King.” Who would ever expect God’s King to be betrayed, denied, accused, mocked, and crucified? Who would ever look for the King on the throne of a cross on a hill of disgrace? Who would ever look for God’s glory in a Crucified King? Scripture makes clear the identity of this King and what he has come to do. He presents to us Jesus, the King of Glory, whose splendor is shown in His mercy and self-giving love for sinners. “Where is the King of the Jews?” Where man would never expect Him to be—on the cross bearing away our sins, and rising victorious over them in the resurrection.

**Midweek Lenten Worship Services** are offered held at the usual time on Wednesdays at 12:00 & 6:30 pm during Lent. Why not commit yourselves to attend as many of the mid-week Lenten services as you can with your family? You will experience even greater joy in Christ’s victory over death this Easter!

**Lenten Meals:** Lunch will be served at about 12:45 pm after the noon Lenten services, and a supper will precede the evening services at 5:30 pm for the entire season of Lent.

## Three-year Daily Bible Reading Program

Here are the daily readings for the next two weeks:

Feb. 18 Hebrews 2	Feb. 23 Hebrews 6:9-20	Feb. 28 Hebrews 9:16-28
19 Hebrews 3:1-6	24 Hebrews 7:1-14	Mar. 1 Hebrews 10: 1-18
20 Hebrews 3:7–4:13	25 Hebrews 7:15-28	2 Hebrews 10:19-39
21 Hebrews 4:14–5:10	26 Hebrews 8	3 Hebrews 11:1-22
22 Hebrews 5:11–6:8	27 Hebrews 9:1-15	4 Hebrews 11:23-40

## LAST WEEK’S STEWARDSHIP

<b>General Fund 2018</b>	<b>2016-2018 Growing in Faith</b>	Current Membership: 1467
Last Week: \$14,404	Last Week: \$4,709	Church Attendance: 961
Fund to Date: \$107,011	Appeal to Date: \$2,012,598	Christian Education: 223

## SCHEDULES

<b>Ushers for Sat., Feb. 17, 5:00 pm:</b> Ray Bormann, John Stahl		
<b>Sun. Feb. 18</b>	<b>8:00 am</b>	<b>10:30 am</b>
<b>Greeters</b>	Bill Planer, Joanne Tomczak	Jim & Linda Groth
<b>Ushers</b>	Scott Polzin (O), Andrew Polzin, David Baehler, Steve Mulvey	Richard Zirbel (O), Dan Zirbel. Mike Panno, Ken Nowak, Doug Bartsch
<b>Nursery</b>	Jeannette Buss	Anna Prost
<b>Coffee Hour</b>	Brenda Nuckolls, Lylette Smith, <i>Dawn Sukowski (bake)</i>	Lynn Pawlak, Becky Pepper, <i>Tiffany Wolf (bake), Jessica Moeller (bake)</i>
<b>Ushers for Monday, Feb. 19, 7:00 pm:</b> Mike Whitney, Jim Olson		

<b>Ushers for</b>	<b>12:00 pm</b>	<b>6:30 pm</b>
<b>Wed. Feb. 21</b>	John Goldmann, Mark Ramthun	Dale Lindenberg, Wayne Lindenberg, Jon Mann, Colin Macpherson
<b>Wed. Feb. 28</b>	John Goldmann, Tom Lindner	Tom Eddinger, Tim Rausch, Jon Mann, Colin Macpherson

<b>Ushers for Sat., Feb. 24, 5:00 pm:</b> Scott Polzin, Andrew Polzin		
<b>Sun. Feb. 25</b>	<b>8:00 am</b>	<b>10:30 am</b>
<b>Greeters</b>	Clara & Doug Nettesheim	Scott & Pat Schaefer
<b>Ushers</b>	Gary Hanke (O), Brad Tessmann, John Johnson, Dennis Szymanski, Cory Loppnow	Steve Muley (O), Pete Salamone, Jerry Houtler, Glenn Neumann
<b>Nursery</b>	Barb Mattek	Tricia LaPlante
<b>Coffee Hour</b>	Cary Tessmann, Lori Wieschel, <i>Jona Mancuso (bake)</i>	Gail Svitak, Shelley Druckrey, <i>Clara Nettesheim (bake)</i>
<b>Ushers for Monday, Feb. 26, 7:00 pm:</b> David Reid, Ken Gehl		

**Pew Cleaning for February 26—March 18:** Jeff & Suz Delahaut, Mike & Vicki Whitney  
**Altar Guild for February:** Donna Gehl, Judy Tetting

SCREEN TEAM SCHEDULE					
<b>Sat. Feb 17</b>	5:00 pm	Debbie Kamin	<b>Sat. Feb 24</b>	5:00 pm	Sam Rasmussen
<b>Sun. Feb 18</b>	8:00 am	Kaitlyn Laabs	<b>Sun. Feb 25</b>	8:00 am	Molly Paras
	10:30 am	Jordan Nelson		10:30 am	Olivia Gerbing
<b>Wed. Feb 21</b>	12:00 pm	Rita Gall	<b>Wed. Feb 28</b>	12:00 pm	Barb Brandt
	6:30 pm	Cory Loppnow		6:30 pm	Jessica Macpherson



**ABOUT THE COVER:** Jesus' announcement that "the kingdom of God is at hand" alerts all people that with the public baptism of Jesus, the Father's plan of redemption for his creation had been implemented (Mark 1:15). Jesus came to dwell among his people and to secure their salvation through his suffering, death, and resurrection. God is love, and his love for his creation is the cornerstone of his kingdom.

**Christ Evangelical Lutheran Church**  
is a member of the  
**Wisconsin Evangelical Lutheran Synod**



# **Christ Evangelical Lutheran Church**

**W240 N3103 Pewaukee Road, Pewaukee, WI 53072**

*If we can be of service to you, please feel free to contact one of the people listed below:*

Rev. Dr. Richard A. Krause, Senior Pastor:	<a href="mailto:pastorkrause@christpewaukee.org">pastorkrause@christpewaukee.org</a>
Rev. Timothy R. Gerbing, Discipleship Pastor:	<a href="mailto:pastorgerbing@christpewaukee.org">pastorgerbing@christpewaukee.org</a>
Rev. Richard H. Warnecke, Outreach Pastor:	<a href="mailto:pastorwarnecke@christpewaukee.org">pastorwarnecke@christpewaukee.org</a>
Rev. Thomas M. Engelbrecht, Assimilation Pastor:	<a href="mailto:pastorengelbrecht@christpewaukee.org">pastorengelbrecht@christpewaukee.org</a>
Pastor Paul & Aneela, International Friendship Center	<a href="mailto:pastorpaul@christpewaukee.org">pastorpaul@christpewaukee.org</a>
Rev. Dale R. Baumler, Visitation Pastor:	<a href="mailto:dbaumler@wi.rr.com">dbaumler@wi.rr.com</a>
Mrs. Andrea Valerio, Music Director:	<a href="mailto:avalerio@christpewaukee.org">avalerio@christpewaukee.org</a>
Mrs. Molly Brooks, Preschool Director:	<a href="mailto:mbrooks@christpewaukee.org">mbrooks@christpewaukee.org</a>
Mr. Gary Kamin, Business Manager:	<a href="mailto:gkamin@christpewaukee.org">gkamin@christpewaukee.org</a>
Mrs. Alicia Ulm, Administrative Secretary:	<a href="mailto:aulm@christpewaukee.org">aulm@christpewaukee.org</a>
Mrs. Barb Brandt, Administrative Assistant:	<a href="mailto:office@christpewaukee.org">office@christpewaukee.org</a>
Mrs. Lauri Henning, Administrative Assistant	<a href="mailto:office@christpewaukee.org">office@christpewaukee.org</a>

Church Office Hours: 8:00 am – 3:00 pm, Monday – Friday

Phone: 262-691-0720 Email address: [office@christpewaukee.org](mailto:office@christpewaukee.org)

Church website: [www.christpewaukee.org](http://www.christpewaukee.org) Find us on Facebook, too!

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